

# NAGC — Nicholas Green Distinguished Student Award Application Form

(Please print or type.)

Date \_\_\_\_\_ State (where nominee attends school) \_\_\_\_\_

## Student Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade(at time of application) \_\_\_\_\_

Name of parent or guardian \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Telephone (if different from above) \_\_\_\_\_ School name \_\_\_\_\_

School address \_\_\_\_\_

City / State / Zip \_\_\_\_\_ Teacher's name \_\_\_\_\_

Name of person nominating student \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Telephone (day) \_\_\_\_\_ Email address \_\_\_\_\_

Relationship to nominee \_\_\_\_\_

## Enclosures:

- Student composition (no more than 750 words)
- Letter of recommendation (from someone other than family member)
- Signed release form with student's SS#
- Current school photo of student (digital or original-no photocopies)

**Submit form and enclosures, due by May 1, 2009 to:**

**Deb Hansen, Robert Frost Elementary, 3101 S. Fourth St.,  
Sioux Falls, SD 57105 [debra.hansen@k12.sd.us](mailto:debra.hansen@k12.sd.us) (605) 367-6170**

# **NAGC-Nicholas Green Distinguished Student Award RELEASE FORM**

I hereby give the National Association for Gifted Children (NAGC) permission to use my son/daughter's photo and composition, submitted in connection with the NAGC-Nicholas Green Distinguished Student Award, in any publicity or announcements NAGC may make about the Award or the Award winners.

I further grant permission to NAGC to use my son/daughter's name, school name, city, and state in any publicity or announcement that used his/her photo or composition, and to make edits to the length of the composition as may be necessary.

I understand that neither I, nor my son/daughter will receive any remuneration in connection with this permission and understand that the photo and composition will not be returned to me.

Signature \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (day) \_\_\_\_\_ email \_\_\_\_\_

Relationship to Student Award Nominee \_\_\_\_\_

Name of Student Nominee \_\_\_\_\_

Student's Social Security Number (necessary to purchase Bond) \_\_\_\_\_

State \_\_\_\_\_ Date \_\_\_\_\_